THE MAT (A short story)

Md. Mujeeb STF, Anveshi

On a summer noon, I was playing marbles as usual with my friends under the tamarind tree in the Dargah premises. This was our favorite tree, thick and very big. We liked to play under this tree for another reason. Most of the devotees visiting the Dargah distribute sweets among the children nearby. None of us wanted to lose the opportunity of having sweets and so we made this tree our *adda*.

As I was busy playing, one of my friends who was a year senior to me and studying in 7th class, came towards me shouting my name. He told me that 'Aunty' was calling me and wanted me to come soon to buy something for her from the market. Aunty was an aged woman and lived in our neighborhood. She didn't have children and her husband had passed away. She was a retired teacher and lived in a rented room near the mosque. She was always unwell, but had been sicker recently. She always preferred to call me for any outside work and gave a rupee or two as a reward.

As I reached her house I saw her waiting for me wearing a *burqa*, so that in case I didn't turn up she could have gone to the market alone. 'What is to be brought from the market, Aunty?' I asked her. She gave me 60 rupees and asked me to get a mat for her. She also gave me two more rupees saying, 'one rupee for the cycle rent and one rupee for you'. I was quite happy that today I would have an opportunity to ride a children's bicycle. I ran in the street joyously towards the cycle taxi shop, rented my favorite cycle for two hours and started for the market.

I enquired about the rates for a mat in different shops. The shop-keepers quoted between one hundred and one hundred and twenty for a single mat. I went to fifteen shops and no one was ready to sell for less than a hundred rupees. Meanwhile three hours had passed. I realized that further effort was useless and that I should return. I started back. Thinking about Aunty I felt that she would definitely scold me for coming back empty handed. The cycle rent was also increasing, so I was pedaling furiously.

Before going to Aunty's house I checked to see if my friends were still playing under the tree. I couldn't find any one. I saw a *janaza* (funeral procession) in the court yard of the

mosque adjacent to Dargah and everybody was busy for the Asar (5 oclock) prayer. After the prayers the *janaza* was taken to the grave yard that was toward the left side of the mosque. I too joined the procession. Few minutes later the dead body was buried and after offering the last prayers for the dead, people returned.

Suddenly I noticed a mat that was thrown on the bush. It was the same mat that was spread on the *dola* (the bier on which the dead body is carried) before laying the dead body on it. I waited till everybody left the graveyard premises, and when I was sure that everybody had, I took out the mat quickly but carefully, brought it to the ablution tank, cleaned it thoroughly with water and dried it. I tied it to the cycle carrier and started for Aunt's house, to give it to her.

I knocked at her door. 'Who is there?' Aunty asked from inside. I told my name and the door was opened. I was standing at the door with the mat in my hands. Trembling I handed over the mat to her. Aunty opened it and examined carefully. I was afraid that the secret may be out. I took twenty rupees from my pocket and moved my hand towards her so that her attention can be distracted. Aunty took the twenty rupees and said, 'The mat is fine'.

Next day I was again under my favorite tree with my friends. I heard the same friend shouting my name from a distance. When I turned to him he said, 'Aunty is calling you'. I turned pale. I was sure that Aunty has discovered the secret and calling me to scold me. I went to her house in a nervous state and knocked on the door. Aunty opened the door and much to my relief asked me to bring some vegetables and meat from the market and went inside to fetch a bag.

I took the bag and money from her, went to the market, purchased vegetables and meat and returned within an hour. I went to her house and knocked on the door. There was no response. I knocked again but there was no response. All kinds of worried thoughts were coming to my mind. I knocked on the door for ten minutes. I thought Aunty died. I was sure that the mat must have caused her death. The ghost of the dead may not have liked her sleeping on it and it killed her. I was drowned in a flood of thoughts and suffocated by guilt. Tears started flowing from my eyes. I blamed myself for Aunty's death. If I hadn't given the dead man's mat to her, she wouldn't have slept on it, nor would the evil spirit have killed her. I kept thinking and crying. I didn't have the courage to speak to anybody else.

I went to the mosque with the news of Aunty's death with the intention of informing others. I started searching for the Imam Sahab. The Imam Sahab was a gregarious man and affectionate to children. He was working as an Imam in the mosque of our locality for many years. He was Imam as well as a Moazin but the people from our locality call him Moazin

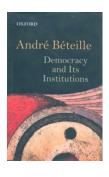
Sahab. I often assisted him in cleaning, dusting, washing and filling of water in the mosque etc. He was fond of me and considered me different, intelligent and useful. He trusted me.

Moazin Sahab was standing in the courtyard of the mosque and waiting to give the call for the sunset prayers. He was looking at the watch again and again to begin the prayer call at the correct time. As he looked at me I wished him and went nearer. Seeing my unstoppable tears he asked for the reason. I told him that our 'Aunty' has died. After hearing this news he too became sad. For few seconds he was silent, and then consoling me said, 'She was ill since a long time. Everything depends on Allah's wish, He calls whoever He wants. This world is a temporary shelter. Today she has died; tomorrow we all have to go from here. Pray that Allah forgive her'. It was now the time for the sunset prayer call and the prayer. After completing the prayer Moazin Sahab announced the death of the Aunt. Then there was *dua* for Aunt's good after life.

Soon after the prayers the news spread in our locality. I saw some people gathered near Aunty's house. To my astonishment, Aunty was shouting at them! 'Who has spread this false news of my death'? People told her that they heard it from Moazin Sahab. Aunty called for Moazin Sahab and shouted at him also. Moazin Sahab told her my name and said that I was the source of this news to everyone present. I was watching this scene from a distance and immediately ran away. But it was of no use. This news spread to the neighboring localities and even my parents came to know of it. People from my neighbourhood also quarreled with my parents. People started calling me with nicknames; some called me Iblis (devil), some Shaitan (devil, another name), some called me mischief monger etc. For a week I didn't come out of my home. If I did, people would pass comments and say all kinds of things. I didn't go to this mosque for fifteen days. If I wanted to pray, I went to a mosque that was far away. I was ashamed that Moazin Sahab suffered and faced Aunty's anger, and the irritation of and various others because of me.

One day after the Asar prayer two of my friends came to my house and passed the message that Moazin Sahab had called me. I was in a dilemma: if I went I would have to face his anger; if I didn't it would have been disrespectful. So mustering courage I went to the mosque where Moazin Sahab was sitting in the courtyard. I went and stood silently beside him. He stood up and said 'Assalamu Alaikum'. He affectionately put his hand on my head and said, 'Everybody commits mistakes. If you had committed a mistake, then it was also mine that I didn't confirm the news. Anyway, forget all these things now'. He then warned the other children present that nobody should tease me any more. I was pleased to hear all these things from Moazin Sahab and was happy that he forgave me. Forgetting everything I got busy again playing games with my friends.

New arrivals in English



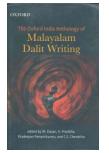
Democracy

Democracy and its Institutions/ **Andre Beteille** - New Delhi: Oxford University Press, 2012.

Stories

The masculine of Virgin: stories by Sarah Joseph/Mini Krishnan (ed.) & Devika J. (Translator) - New Delhi: Oxford University Press, 2012.



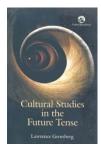


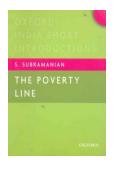
Dalit Writing

The Oxford India anthology of malayalam dalit writing/ Dasan M., Pratibha V., Pampirikunnu Pradeepan, Chandrika C.S. (eds.) - New Delhi: Oxford University Press, 2012.

Cultural Studies

Cultural studies in the future tense/ **Lawrence**, **Grossberg** - New Delhi: Orient Blackswan Private Limited, 2010.



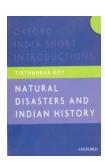


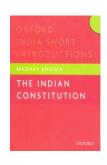
Poverty

The poverty line/ Subramanian S. - New Delhi: Oxford University Press, 2012.

Disaster Management

Natural disasters and Indian history/ Roy, Tirthankar - New Delhi: Oxford University Press, 2012.



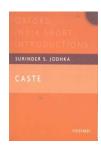


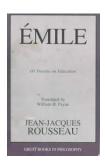
Indian Constitution

The Indian constitution/ Khosla, Madhav - New Delhi: Oxford University Press, 2012.

Caste

Caste/ Jodhka, Surinder S. - New Delhi: Oxford University Press, 2012.



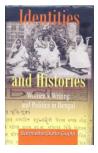


Education

Emile: on treatise on education/ Rousseau, Jean-Jacques & Payne, William H. (Translator) - New York: Prometheus Books, 2003.

Politics

Identities and histories: women's writing and politics in Bengal/Gupta, Sarmistha Dutta - Kolkata: Stree, 2010.



Contents of Journals

Seminar: a symposium on politics, society, culture and the challenges of reconciliation

640, December, 2012

The Problem/ Sanjib Baruah

Connected Histories/ Yasmin Saikia

Returns to the past: Violence, counter-memory and ethics/ Amit R. Baishya

Assamese Food and the politics of taste/ Zilkia Janer

Democracy, Dissent, Divides/ Subir Bhaumik

The Bodoland Violence and the politics of explanation/ Banajit Hussain

What's up with the territorial Council?/ Ashild Kolas

Assam's Language Warriors/ Nabanipa Bhattacharjee

Civil Society Politics/ Nandana Dutta

Changing trends of electoral politics/ Sandhya Goswami

After counter-insurgency: policing dissent in Assam/ Sanjay Barbora

Of ends and beginnings: war, peace and the interregnum/ Rakhee Kalita

The fiction of assamese augusts/ Aruni Kashyap

The persistence of the Rural/ Amiya Sharma

Hydropower, Mega Dams, and the politics of risk/ Sanjib Baruah

Further Reading/ Uddipan Dutta

Seminar: a symposium participants

639, November, 2012

A Centres Vision/Rajeev Bhargava

The Centre and Indian Reality/ Rajni Kothari

Gathering the centre/ Veena Das

Toward a Pedagogy of humane political reconstruction/ Richard Falk

A Past without History/ Ashis Nandy

Finding the right language/ Charles Taylor

A memorable interlude/ Ranjini Obeyesekere

Bridging knowledge and action/ Lloyd I. Rudoph

Vignettes/ Uma Shankari, Rajni Bakshi and Ritu Priya

There you will learn/ James Manor

A Global Sarai/ Manoranjan Mohanty

An outsider-insider view/ T.N. Madan

CSDS Diary/ Ananya Vajpeyi

The Book Review

Vol. XXXVI, No.12 December, 2012

Ward Berenschot Religion and conflict in modern South Asia /by William Gould

Tridip Suhrud Liberalization, Hindu Nationalism and the state: a biography of

Gujarat / by Nikita Sud

Jawaid Alam Popular translations of Nationalism, Bihar 1920-1922 / by Lata

Singh

Bibek Debroy On the turnpike: Indian economy since 1947 and Indian economic

service at 50 / by T.C.A. Srinivasa-Raghavan

Shravani Prakash History of development thought: a critical anthology / Edited by

R. Srivatsan

Siddhartha Mukerji Poverty amid plenty in the new India / by Atul Kohli

Anita K. Dixit World economic situation and prospects: 2012 / Academic

Foundation

Subarno Chattarji	Behind the beautiful forevers: life, death and hope in a Mumbai under city / by Katherine Boo
Farhana Ibrahim	Small town capitalism in western India: artisans, merchants and the making of the informal economy, 1870-1960 / a Project of Douglas E. Haynes
Arindam Banerjee	The new oxford companion to economics in India, volumes I and ii / edited by Kaushik Basu and Annemie Maertens
Dhrub Kumar Singh	Banaras: urban forms and cultural histories / edited by Michael Dodson
Rohini Mokashi-Punekar	The rise of a folk God: Vitthal of Pandharpur / by Ramchandra Chintaman Dhere . Translated from the Marathi by Anne Feldhaus
Aftab Jalia	Orchha and beyond: design at the court of Raja Bir Singh dev Bundela / by Edward Leland Rothfarb
V.R.Devika	Shaping the landscape: celebrating dance in Australia / edited by Stephanie Burridge and Julie Dyson
Chandradasan	K.N. Panikkar: the theatre of rasa / edited by Udayan Vajpeyi
Sudhanva Deshpande	Satyadev Dubey: a fifty-year journey through theatre/ edited by Shanta Gokhale
Neelam Man Singh	Collected plays of Mahesh Elkunchwar vol ii: a collection of eight plays/ by Ananda Lal , Supantha Bhattacharya, Irawati Karnik, and Ashish Rajadhyaksha, with an introduction by Ananda Lal

Sayantani Jafa Calcutta exile: a novel / by Bunny Suraiya

The extras / by Kiran Nagarkar

Sucharita Sengupta

Nivedita Sen The all Bengali crime detectives / by Suparna Chatterjee

Shadow men/ By Bijoya Sawian

Abdulla Khan Mumbai noir/ edited by Altaf Tyrewala,

The habit of love/ by Namita Gokhale

Krishna Shastri Devulapalli Tamarind city: where modern India began / by Bishwanath Ghosh

Himadri Roy Close, too close: the Tranquebar book of queer erotica / edited by

Meenu and Shruti

Vaani Arora Blue: the Tranquebar book of erotic stories from Srilanka/ edited

by Ameena Hussein

Bhanumati Mishra Family fables & hidden heresies: a memoir of mothers and more/

by Vrinda Nabar

The Book Review

Vol. XXXVI, No.11 November, 2012

Romila Thapar Eric Hobsbawm: A Tribute

Shantha Sinha Enslaved Innocence: Child Labour in South Asia edited by Shakti

Kak and Biswamoy Pati

T.C.A. Srinivasa Raghavan My Early Life: An Illustrated Story by M.K. Gandhi. Arranged and

edited by Mahadev Desai

Rusking Bond That year in Jersey

The Story of Poltuda by Syed Mustafa Siraj. Translated by Nivedita

Sen

Anuradha Kumar Stellaluna by Janell Cannon

Dipavali Sen Monday to Sunday by Sowmya Rajendran; Have You seen This? by

Arthi Anand Navaneeth; Gidoo the jungle Adventure: A Childrens

Graphic Novel by Anil Saigal

Arthi Anand Navaneeth We the Children of India: The Preamble to Our Constitution by

Leila Seth

Priyanka Bhattacharyya The Mountain of the Moon: Chander Pahar by Bibhutibhushan

Bandopadhyay; Magical Wishes: The Adventures of Gopy & Bagha

by Upendrakishore Roychoudhury. Adapted by Gulzar

Avinandan Mukherji Under the Neem Tree by P. Anuradha

Sandhya Renukamba What a Song!: A Bundelkhandi Folk Tale

The World of Eklavya

Nilima Sinha Publishing Next-2012: The Next Chapter in Publishing

Abdullah Khan Indias Olympic Story by Sandhya Rao, Sattwick Barman,

Sudarshan Narayan, Vishal Mathew

Geeta Parameswaran Sachin Born to Bat: The Journey of Crickets Ultimate Centurion by

Khalid A.H. Ansari

Dipavali Sen India at the Olympic Games by Deepa Nayar, Priya Krishnan and

Sandhya Rao

Manisha Chaudhry Publishing for Children in the 21st century

Partho Datta Lets Go Time Travelling, Life in India Through the Ages by

Subhadra Sen Gupta

Debasish Chakrabarty The Ramayan and Other Oral Narratives of the Kunknas by

Dahyabhai Vadhu; Unleashing Genius with the Worlds most

powerful learning systems: a book on learning miracles for

children of all ages by Dilip Mukerjea

Avinandan Mukherji Adventure on Clee Island by Tanuka Bhaumik Endow; Novgorod

Diary: A Political Satire in Science Fiction by Gabriel Timar

Nirmala Sitharaman Children's Books in Tamil: A Review

Subhadra Sen Gupta Tales from Thakurmal Jhuli: Twelve Stories from Bengal by

Dakshinaranjan Mitra Majumdar

Sowmya Rajendran Third Best by Arjun Rao

Arthi Anand Navaneeth The Soul of the Rhino: A Nepali Adventure with the Kings and

Elephant Drivers, Bureaucrats and Scientists, and the Indian

Rhinoceros by Hemanta Mishra and Jim Ottaway Jr

Abdullah Khan Toke by Jugal Mody

R. Natraj Curious Lives: Adventure Fables from an Enchanting World by

Richard Bach

Ranjana Kaul The Journey of a Burning Boat by Abdus Samad

Dipavali Sen The Arab Spring by Ishtiyaque Danish

Nita Berry The Hunger Games by Suzanne Collins

Arthi Anand Navaneeth Not all Birds Singh by Sweta Srivastava Vikram and Claire Anna

Watson

Surendra Mohanty Kloud 9: A Quarterly for School Children by KiiT International

School

Sudeep Ghosh Table for Four by K. Srilata

Shyamala A. Narayan Tamasha in Bandargaon by Navneet Jagannathan

Malati Mathur Autumn Raga by Jaskiran Chopra; The Dancing Boy by Ishani Kar-

Purkayastha

Chitra Viraraghavan Another Country by Anjali Joseph

Indu Liberhan Now That Iam Fifty by Bulbul sharma